

## THE GRAND RALLY!

There will be a grand rally of the colored people of this State for Liberty and right on Wednesday the 18th of September 1844 at Columbus. At 10 o'clock A. M. on this occasion we want to see every community represented, and if possible every colored man present, the time has come when each should feel it to be a duty which he owes to himself—to his race—and to his God to come in the majority of unorganized, yet unwarred mankind and contend for that which the human citizens of this professed free State have deprived him.

To be present at this Convention, the teacher should leave his school—the farmer—should leave his plough—the mechanic—should leave his tools—the laborer—should leave his work—and the steward should leave his lord, for they all have rights given them by God, which they have lost by the oppression of tyrants.

Come if you can read—come if you have not a nice suit of clothes—come if you have no money come if you have to walk! come not—come if you can! Come up for LIBERTY AND RIGHT!

DAVID JENKINS,  
L. D. TAYLOR,  
DAVID BURNER,  
Rev. E. FIELDS,  
J. M. CARROLL.

Central Committee

Agent Wanted.

THE Second Baptist Church of this City, wishes to employ a suitable person to travel as agent to solicit donations to complete the building of said Church. Any person well recommended will be employed. Address the editor of this paper, post paid.

A two horse WAGON, a superior article, also a Buggy, for sale cheap by JAMES BUCKWORTH.

M LINDY LAMBER and RHUSAN for sale. A. BUCKWORTH.

A general assortment of SILKS can be found at the store of J. BUCKWORTH.

PO 50

NEW CHEAP STORE.

A MONEY IS SCARCED, spend yours to the best advantage, by purchasing GOODS at the New Cheap Store.

The Mechanics' Hall.

THE subscriber has just received from New York with as cheap as he has ever sold in this city any other city. Among his assortment are, Broad Cloths, Cassimeres, Satinettes, and Linens. Also, a large quantity of cheap goods. A great variety of Vestings. Also, Shirts, Muslin de Indes, and Calicoes. Likewise an extensive assortment of Rags, together with every variety of Dry Goods. Please call and examine the quality and price. Columbus, Feb. 25, 1844. JAS. BUCKWORTH.

SILKS. A variety of splendid Cambrille, a new and fashionable article, together with a general assortment of dress and Bonnet silks for sale by JAMES BUCKWORTH.

Columbus, May 6.

TO THE LADIES.

A FINE assortment of Hatteries, Chignons, and printed Laces, together with every style of goods adapted to the season, for sale by JAMES BUCKWORTH.

Columbus, May 6.

A GENERAL ASSORTMENT

of Summer Goods, for gentlemen's wear from Olan comes to two dollars and fifty a yard, for sale by JAMES BUCKWORTH.

Columbus, May 6.

## BOARDING.

THE subscriber can accommodate young men by the week, day, or month on reasonable terms. Also, persons traveling through our City and wish to stop a short time, can be accommodated. DAVID JENKINS.

Feb. 26.

## TRAVELING AGENT.

Mr. J. S. Thompson is hereby authorized as traveling agent for the Palladium of Liberty to act in, or out of the State, with the privilege of soliciting donations as well as subscribers. The friends of our cause will receive him wherever God in his providence may call him. He also has power to collect all money due from subscribers.

Also the Rev. W. Newman is authorized to act as traveling agent, with power to appoint substitutes.

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We have named a large number of gentlemen for Local and Traveling Agents. We will give our reasons for so doing. As this paper is of a general nature, and for the benefit of the colored people, the Committee thought it expedient to select the number that will be found below, with the privilege, at their own discretion, of acting either as Local or Traveling Agents, and as we have proposed their names, we hope each one will act.

## LOCAL AGENTS.

Cincinnati W. W. Watson, A. M. Sumner, Dayton, O. T. Jefferson.

Springfield W. Piles, Cincinnati J. Burnett, James Leach.

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# PALLADIUM OF LIBERTY.

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## Liberty Essays.

Written for the Palladium of Liberty,  
BY A COLORED MAN.

No. 2.

MR. EDITOR:—I said in my last, or rather first, communication that the "Palladium of Liberty," of which you have the honor of being the editor, is a strange thing in a strange land—but it is stronger still to see colored people engaged in advancing those principles of liberty which people of another color obtained and which they had not disseminated according to the wish of God, who is no respecter of persons, and has commanded us to let the oppressed go free.

"He moves in a mysterious way,"

and through weak instruments in this world He has performed wonders. Our preachers, and lay members, and even our first temperance societies, were afraid to speak publicly and boldly, as they ought to have done, against the evils of intemperance, until by their neglect our country was almost ruined, when our reforming drunkards—the "Original Washingtonians,"—in a mob shop in Baltimore, Maryland, commenced that reformation which from our country is extending over other lands.—Our great men saw slavery without scarcely an opponent, about ruining forever our land, when a few despised ones—outcasts from society in consequence began the anti-slavery movement, which at this time numbers about 650,000 free voters in the United States. Other evils of the day, which the higher classes were afraid to molest and impede, are now being assailed by the lower classes, who are forming parties which will do much in removing those evils entirely. In the same way after the anti-slavery cause has been much neglected by the whites, our colored brethren are destined to advance its progress. Colored brethren pleading for colored brethren will do more for the good cause than others. They have the right feeling—they have the proper sympathy—they will be like a father, mother, or children, pleading for members of the same family who have been unjustly imprisoned—their voice will be sooner heard—their tears will not flow so long in vain—their efforts will sooner be crowned with ultimate success.

In future numbers I will attempt to show that colored people, under the same training, are as intelligent as the whites—that slavery originated in sin, but that God overruled it for good—that American slavery is no where sanctioned in the Bible—and exhibit the blessings of universal freedom!

From the Daughters of American.

The following preamble and resolutions were unanimously adopted at the celebration meeting, at the place of dining.

Whereas, we have been politely invited to attend the meetings of the Colonization Society, to hear the Lectures of Ex Governor Pinney, by some of the distinguished members of our city. And believing it to be our duty to seize every fair opportunity to promulgate our sentiments in regard to the Colonization scheme, and knowing that in expressing ours we fairly represent not only the feelings and sentiments of a large majority in this community and our State, but also the great body of colored Americans throughout the Union.

Resolved, That while we are sincerely grateful for the attention and kindness of our friends, we beg leave most respectfully to decline ac-

cepting the invitation for the following reasons:

First. We recognize in this iniquitous scheme the origin and propagation of evils and other devices to drive us from our native land, and banish us far into a land of savages, and an inhospitable clime beyond the wide Atlantic ocean.

Second. We can never give countenance to any scheme based upon the assumption that colored Americans have not as good right to life, liberty and the pursuit of happiness as white and red Americans.

Third. We look upon the Colonization scheme and the misdirected and pseudo philanthropy of its advocates, as the greatest opprobrium cause to our enlightenment in the United States of America.

Fourth. We are aware that to countenance by attending the meetings or remaining silent with regard to the efforts of the Colonizationists to collect a large sum of money from our benevolent neighbors and fellow citizens, might be misconstrued into tacit acquiescence thereto.

Resolved, That we would most respectfully solicit all true friends of the oppressed to withhold their aid from the great negro banishing convulsions of American Slavery, and we would most humbly suggest, that such as may have appropriated means to the amelioration of the colored people, will give it for the benefit of Orphan Schools and Asylums for such children as the infamous black code of Ohio excludes from the public schools, Hop, tale, and lies.

Resolved, That this preamble and resolutions be published in the Daughters of American, and that the daily papers of the City be requested to copy them.

W. DARNES, Chairman.

## Rockland Lake.

This little sheet of water lies on the top of a mountain some half or three quarters of a mile from Slough's landing, on the Hudson River. The country around it is mild and beautiful. It is less than two miles long, and one and a half wide. Pike and pickerel abound in it, which are caught in large quantities. It is supposed to be supplied with boiling springs, as there is no visible tributary. A similar lake is in the top of Ascutey mountain, in the State of Vermont.

At New Orleans on the night of the 31st, as one of the watchmen was going his rounds, he fancied that under a pile of lumber he discovered a suspicious stranger. Having called help, he proceeded to remove a number of boards, and fairly unkenneled a live Alligator some seven or eight feet in length, which he was willing to make a meal of one of his discoverers, by snapping his huge and well furnished jaws at them. Reinforcements having arrived, his alligatorship was made to pay the penalty of an infraction of the laws, in moving out of his proper sphere, by being sent to death with a club.

## Missionary Dead.

The Rev. Grover S. Comstock, missionary of the American Baptist Board at Rammer, Arizona, died of the Asiatic Cholera, on the 15th April.

## Col. Stone.

The Journal of Commerce states that there is no longer any reasonable hope of the recovery of Col. Stone, of the Commercial Advertiser, who has been lying ill at Boston for some weeks.—Cin. Com.

## PALLADIUM OF LIBERTY.

COLUMBUS, WEDNESDAY, AUG. 21.

"We hold these truths to be self evident, that all men are created free and equal."

POSTAGE.—Postmasters are authorized to remit subscribers names and money free of charge. Our subscribers can see by this that they need not be at any expense to themselves.

Mr. Smith.

On last Saturday afternoon, Mr. Smith of Cincinnati, Lectured in the Market House on the political encroachments of the slave power. Owing to the very extraordinary, wonderful and rare circumstance of a brig passing through our city on dry land, its quite natural that many would be interested, and that, in part, accounts for the small number who attended Mr. Smith's address. We feel confident in saying that most who heard him were in possession of some strange, stubborn facts; and most of those whom we have heard speak of the Liberator and Lecturer would be glad to hear Mr. Smith at any future time.

The novelty of his style could not fail to interest and please. He handled the action of the General Government about right, showing that slavery had ruled it for the last forty years.—He compared the northern and southern States to a couple of beer tubs and showed how we had been treated to support slavery; and although the free States made 25 per cent more than they consumed, yet they were out down, from the fact, that the south consumed 30 per cent more than they created; and that this 25 per cent of the free States by unjust legislation, was taken through the connecting pipe into the slave States. Said he, leave slavery alone and ten years will end its days. No odds how much beer we pour in our tubs, they keep their dipper down so long as to make our run off in it, and so it will be, said he, if we don't look to our interests more than we have done here in the north, and move that pipe and plug up the hole of our tub. It is hard for a boy ten years old not to see the fitness of such an illustration. A very warm democrat, (we mean he was mellow) said he knew. He yet knew abundance—made some noise. Mr. Smith gave a hearty laugh, and so did the people; and we are glad that Mr. Smith was heard with attention by those that came within the sound of his voice.

## A Lecture.

What is the reason some people pay every other debt but those of a benevolent kind?—Now for instance, the poor preacher and the poor editor, must nearly starve. And oh, ye Post Masters witness how many letters that come to preachers and editors on their own business, leaving out that thing called postage. These are great subjects.

## PUBLIC MEETING.

A greable to previous notice the citizens of Columbus assembled at the Second Baptist Church on Wednesday evening August 14th to take into consideration the election of delegates to the convention, to be held in Columbus on the 15th of September next. The meeting was organized by appointing L. D. Taylor, chairman and L. Jenkins Sec, protem. And after the Rev. A. E. Graham petitioned the throne of grace, the meeting proceeded to election of delegates, and the following is the result.

Pasient Letchford, n. c. red votes  
L. D. Taylor,  
Wm. Guy,  
David Jenkins,  
David Barner,  
A. E. Graham,  
John Carter,  
James Pindexter,  
J. Carden,  
A. Barrett,  
Walter Shelton,  
E. Fields,  
Wm. M'Affee,  
C. Scott,  
S. Copeland,  
S. James,  
G. W. Stanton,  
Seven of the above to be elected.

We give below the vote of last year—viz were to be elected.  
R. Malvin, received votes  
G. W. Stanton,  
J. M. Carden,  
L. Jenkins,  
Wm. M'Affee,  
L. D. Taylor,  
D. Barner,  
P. Letchford,  
D. Jenkins,  
B. Leach,  
A. Letchford,  
E. Fields,  
S. James,

## PREJUDICE.

This evil is as much with the people of color as almost any thing that exists. We see it every day; without turning to the right or the left. Every man and woman wants to be heard, or we are nothing at all; for instance, if any project is got up, Mr. A. or B. wants to lead, in doing this they must of course get up an excitement for the purpose of carrying their point, and instead of doing this manfully as they should, as good citizens, and as one that loves union and harmony with his fellow men, and to secure peace in community. We go for perfect union among our people without which nothing can be done. We say labor, we write, print, and do all thing pertaining to our welfare, and it will all be abortive. We all must give up the ship at times, when we see such a contrary spirit existing among our people. We take the liberty to name some of the several creeds, as they think they had better

be out the world, than out of the fashion.

Whig, democrat, abolitionist, pro-slavery constitutionalist, anti-constitutionalist, clerical school, anti district school, lower anti I. & F. C., and so on we are afraid till time shall end. In making this enumeration we have some exceptions to this rule, we have no true hearts among us as any party, sect or denomination. All these men cry out we don't want discussion and at the same time are the very ones that a guilty of sowing discord among men, and will say of how I hate party strife, I would not have it for the world, even if we have an election for this

But at the other object, some one of these people loving men will pronounce this discord and sowing of discord among men, and will say of how I hate party strife, I would not have it for the world, even if we have an election for this

## CELEBRATION AT N. WARK.

We were present at the celebration at the above named place, we left our city the day before and arrived at a little village on the pike thirty miles from Columbus, we arrived at this place about five o'clock where we slept till the next morning, (he land lord Linville & Watson, treated us with all the respect that we could wish for,) and to our surprise seven vehicles came up on their way to Newark they fell in with us. If our refreshment two buggies from Newark, we formed a line and took up our march, as it was late we proceeded in haste till in sight of town, we then checked our speed, and went slowly into town, taking the Main St. to the courthouse, thence went to the next St. thence south crossing several streets until we arrived at the meeting house, here we dismissed the procession a few moments, who remained, and proceeded to the grove about a mile from town, here a splendid dinner was served up, but before we could report our rules, a very hard shower of rain came up, and we were disappointed much in our expectations. We then repaired to town the last way, you know of course under such circumstances. At seven o'clock the bell of the court house was rung and we assembled to finish our celebration, we found a band of music on the ground, we passed off the evening in speaking and singing liberty songs, suited to the occasion. (The whites in Newark are worthy of praise for the noble spirit that they manifested while we were in that place, we hope that the colored people of that place will so continue to conduct themselves, so as to win the good wishes of the whites, and that their names may be handed down to posterity.)

## OUR PAPER.

Has been delayed two weeks the first as we were absent from town, and the next, was our workmen made a mistake in the date, and we

did not discover it till two late, having sent one off, before we discovered the mistake, we have concluded not to send out any more until next week as the date just suited.

## PUNCTUALITY.

Every one ought to know that it is duty to pay his subscription without being dured, so den. Some object to paying in advance, well if you pay us now, it will not be in advance. We can go on unless you pay us. We want the money to go on with, so you must pay us.

## PROSPECTUS.

I have written several dialogues, which will make about forty pages, duodecimo on the present social and religious state of society; and as some of my friends think them worth publishing, I have thought fit to do so, and if a sufficient number of subscribers can be obtained, they will be published immediately. It is to be called "A PAMPHLET OF INSTRUCTION BY A COLORED AMERICAN." The price will be 15 cents per copy. Will the friend to whom this is sent procure as many subscribers as he can, and send in their names.

If this number should meet the public approbation, it will be succeeded by other numbers introducing and discussing new topics. However, the fate of this will settle that consideration.

The Pamphlet will be free from anything but the secularism. 1st. Its object will be to describe the present state of religious society. 2d. To show the cause of it. 3d. To point out remedy for its defects. The money to be paid when the Pamphlet is delivered.

ALLEN E. GRAHAM.

Columbus, August 18, 1844.

Will the "American" please copy? We are requested by some of the officers of the School Fund Institution, to invite all the officers of said Institution to attend the coming Convention. We are glad to see this movement. We would like to see present Chancellor, Mahan, Adams, Clark, Smith, Yancy, and many others that have been true to their trust. We hope that all who feel called upon to act, will be present; and in council for our general good. We must make a strong pull, a long pull, and a pull altogether.

## SABBATH SCHOOL.

There was in attendance on the last Sabbath, an average of fifty seven scholars. The Superintendent, A. E. Graham, seems very anxious to have a full school. We think him worthy of the station conferred on him by the unanimous voice of our people, in getting up this school. The day schools are doing well. One is taught by Mr. Guy a colored teacher, the other by Miss Diceman a white lady. The number of scholars in regular attendance are about thirty five in each of these schools. We are glad to see the spirit of improvement on the increase in the city among our people.

