

THE GRAND RALLY!

There will be a grand rally of the colored people of this State for **Liberty and Right** on Wednesday the 18th of September 1844 at Columbus. At 10 o'clock A. M. on this occasion we want to see every community represented, and if possible every colored man present; the time has come when each should feel it to be a duty which he owes to himself—his race—and to his God to rise in the **majesty of manhood**, yet **unarmed** and **unaided** for that which the **inhuman** citizens of this professed free State have deprived him.

To be present at this Convention, the tender should leave his school—the farmer—should leave his plough—the mechanic—should leave his tools—the laborer—should leave his work—and the steward should leave his lord, for they all have rights given them by God, which they have lost by the oppression of tyrants.

Come if you can't read—come if you have not a nickel of coin—come if you have no money come if you have to walk! Come not—Vainly or mightily! Come up for **LIBERTY AND RIGHT!**

DAVID JENKINS, J. D. TAYLOR, DAVID BURNER, Central Committee, REV. E. FIELDS, J. M. CADORZO.

Agent Wanted.
The Second Baptist Church, of this City, wishes to employ a suitable person to travel as agent to solicit donations to complete the building of said Church. Any person well recommended, will be employed. Address the editor of this paper, post paid.

NEW CHEAP STORE.
A MONEY IS SCARCE, Sprung from the best advantage, by purchasing GOODS at the New Cheap Store.

The Mechanics' Hall.
THE subscriber has just received from New York a General Assortment of Goods, which he will sell as cheap as he can to the colored people. Among an assortment new, Broad Cloths, Coats, Suits, and Linens. Beaver Cloth from 40 cents to \$1 per yard. A great variety of Vests, Hats, Shirts, and Hosiery. Also, Aprons, Laces, Buttons, and many other goods. All of the quality and price. Call and examine the quality and price. Columbus, Feb. 20, 1844.

A Two horse WAGON, a superior article, also a BUGGY, for sale cheap by JAMES BECKWITH.

MUSLIN LAINES and SHIRTS for sale by J. BECKWITH.

A general assortment of SILKS can be found at the store Feb 22 J. BECKWITH.

BROAD cloth, Cassimeres, Satinets and Linens, for sale cheap, by JAMES BECKWITH. Columbus, May 6.

A GENERAL ASSORTMENT of Summer Goods, for gentlemen's wear from 100 cents to two dollars and fifty cents, for sale by JAMES BECKWITH. Columbus, May 6.

LOOKING GLASSES—A general assortment for sale by JAMES BECKWITH. Feb 20

FANNEL—A Superior Assortment JAMES BECKWITH Feb 18, 1844.

BOARDING.

THE subscriber can accommodate young men by the week, day, or month on reasonable terms. Also, persons traveling through the City, and wish to stop a short time, can be accommodated. DAVID JENKINS. Feb. 26.

TRAVELING AGENT.

Mr. J. S. Thompson is hereby authorized as traveling agent for the Palladium of Liberty to act in, or out of the State, with the privilege of soliciting donations as well as subscribers. The friends of our cause will receive him wherever God in his providence may call him. He also has power to collect all moneys due from subscribers.

Also the Rev. W. Newman is authorized to act as traveling agent, with power to solicit assistance.

DR. J. B. WHEATON
DRUGGIST, and Dealer in Patent Medicines, Paints, Oils, Dyestuffs, Glass, &c. &c., wholesale and retail. Corner of High and Broad streets, Columbus, Ohio.

CHROME YELLOW—420 lbs. Chrome Yellow, (Orange and Lemon colors), of the best quality, for sale at 10 cents per lb. High and Broad streets. J. B. WHEATON. Nov. 25.

SHOW BOTTLES, Tumbler Glasses, Spice Jars, &c. &c., of all sizes, for sale by the dozen or single, at the Drug Store corner of High and Broad streets, N. Y. Oct. 14 J. B. WHEATON.

TRUNKS—Thompson's Monthly Hair's Common and Extra Pat. Trunkers, large assortment—prices that cannot fail to suit purchasers—no instance given for their opinion. For sale at the Drug Store corner of High and Broad streets. J. B. WHEATON.

WINDY GLASS—A full assortment of Windy Glass, containing all sizes from 6 to 12, in 25 lbs. per barrel and is at reduced prices, with corner of High and Broad streets. Oct. 14 J. B. WHEATON.

PHYSICIANS AND SURGEONS HAVE DECEASED—No longer and unnecessary have been the cases that have come under their observation this month of their new keep a special eye for their patients on the only medicine that can cure. A physician in extensive practice in Illinois has just sent to a number of letters that his father was here dead from a number of years has been cured by using this Oil, and thus he, Dr. Oil, shall be the first to use it in his practice. He has sent some wonderful health from its application. For sale at the corner of High and Broad streets. J. B. WHEATON.

LARGE GLASS of superior quality for gentlemen's use, and Extra Pat. Trunkers, large assortment—prices that cannot fail to suit purchasers—no instance given for their opinion. For sale at the Drug Store corner of High and Broad streets. J. B. WHEATON.

A BROWN BOOT—50 lbs. Brown Boots, for sale at 10 cents per lb. High and Broad streets. J. B. WHEATON.

A TWO HORSE WAGON of a superior quality, also a BUGGY, for sale cheap by JAMES BECKWITH. Columbus, Feb. 20.

DR. S. M. SMITH.
(Late Assistant Physician in the Louisiana Hospital.) Offers his professional services to the citizens of Columbus and vicinity. Office, opposite the City House.

THE UNITED STATES LIBERTY ALMANAC—is now preparing and will be out (Providence permitting) by the middle of July. The United States Liberty Almanac, suited to the Meridian of Columbus, Ohio. Compiled and published by W. B. Jarvis, Columbus, Ohio. All orders promptly attended to, if by letter post paid, addressed to the above. Editors friendly patronage.

We have named a large number of gentlemen for Local and Traveling Agents. We will give our reasons for so doing. As this paper is of a general nature, and for the benefit of the colored people, the Committee thought it expedient to select the number that they would found below, with the privilege, at their own discretion, of acting either as Local or Traveling Agents, and as we have proposed their names, we hope each one will act.

LOCAL AGENTS.
Hamilton, Butler co.—J. Simpson.
Dayton, O. T. Jefferson.
Springfield, W. P. Jones.
Chillicothe, L. Adams.
Chillicothe, J. Burnett, James Leach.
Chillicothe, H. Gray, G. Smith.
Zanesville, S. Smith, J. Smith.
Zanesville, J. Martin, H. Smith, W. Gansway.
Hillsboro, J. Taylor, N. Taylor.
Warren, Franklin co.—J. Day.
Starkville, W. Ferris.
Newark—W. Jenkins, G. J. R. Rosta.
Cleveland, J. M. Smith, J. L. Watson, R. D. Kewey.

EXECUTIVE COMMITTEE.
Columbus—D. Jenkins, Editor, L. B. Taylor, E. Fields, L. Jenkins, A. M. Taylor, D. Bur.

LIBERTY HYMNS.
BY A FREED-MITE.

Alas! if Jesus died for me,
Each man's a groaning slave,
Where is the glorious liberty,
'Tis said, his soul's wings gave!

Alas! if God is impartial,
If Freedom is His boon,
Why am I lingering from yonder land,
From worship of His Son!

If men both free and equal are
By Nature and her God,
Why with the brutes should I appear,
Why under foot be trod?

An ask wealth, I ask but this,
An understanding heart,
To know why this degrading curse
In life should have my part!

I ask the voice of God within,
Its oracles to tell,
That not from Heav'n's anointed scribe,
But from the pit of hell!

Back for graces to have my lot
With holy fortitude,
Convicted that He will wipe the blot
From man for man's own good!

Poisoning on a Large Scale.

The Queen of Madagascar not long since administered poison to 3000 of her subjects—She is supposed. One day she sent an officer to a village on some business of state. He was suddenly taken ill, and died. Supposing that the inhabitants were unfriendly to her government, and had murdered her messenger, she compelled 3000 to drink the Targuin, of which 1100 died. This is the same poison that was given to the Christians in the horrible persecution which raged in that Island, in which multitudes of Christian converts suffered martyrdom.

LADIES BONNETS.
A large assortment of Leghorn and other Bonnets for sale by JAMES BECKWITH. Columbus, May 6.

FOR RENT.
Neatly executed at the Tribune Office

PALLADIUM OF LIBERTY.

"WE HOLD THESE TRUTHS TO BE SELF EVIDENT, THAT ALL MEN ARE CREATED FREE AND EQUAL."

VOL. 1. COLUMBUS, O., WEDNESDAY, AUGUST 14, 1844. NO. 27.

THE PALLADIUM OF LIBERTY.

D. JENKINS, Editor.

This paper will be continued under the supervision of an Executive Committee of seven persons. It shall be devoted to the interests of the colored people generally, and not to any exclusive set of individuals.

All communications intended for the paper must be addressed to the Editor, post paid. Any person obtaining eight new subscribers, and forwarding the money for the same shall be entitled to one copy gratis. From the 1st of Oct. will be published weekly, at 75 cents per annum, it is paid invariably in advance.

Advertisements inserted conspicuously for one square of 10 lines, three insertions 75 cents, and each additional insertion 25 cents. A reasonable discount will be made on length, or yearly advertisement.

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On the Conviction of a Slaveholder.

ZANESVILLE, O., July 13, 1844.

BY D. O. LEIT.

The power of slavery, is the principle upon which many wise men have signed. Custom and habit are sometimes confounded, but they are not exactly the same thing. They differ in kind, but degree. The same actions, very often repeated, form a habit; and when his has been riveted by time, experience was the conclusion, that miracle must take place before a habit can be changed. We have a proverb which briefly makes the opinion a certainty, of the strength of habit; habit is second nature. It is a curious speculation to trace the progress, from the commencement of custom to the confirmation of habit. When it is confirmed, it is scarcely possible to distinguish it from instinct. As one operates upon the mere animals, so does the other upon the reasonable nature. There is a very close analogy between bodily and moral habits. In both cases, there are generally aversions to overcome in the beginning. Many things which in time are able and drunk with pleasure, are exceedingly noxious when first tasted. Optum among the Turks, and tobacco in European nations, are instances. At first only small quantities can possibly be borne. By degrees, however, it decreases, to wholly disappear. A slight degree of pleasure in the next step; this pleasure grows stronger in reaction; a certain liking and desire; but at last the usual indulgence is cut off, the slavery is fully manifested. This will be found to be pretty accurate estimate of the progress of modern slavery. Except these who are cured from the first dawn of reason, in the face of this iniquity, the mind revolts at the wrong of slavery. With slow and timid steps the path of slavery is ventured upon; but when reluctance is overcome, pleasure succeeds. The pursuit of pleasure is natural to man. A love of it is deeply rooted in the human heart. On this vulnerable side, temptation makes its assault, and slavery issues. The habit richly yields. The flower is so sweet and beautiful that the thorn it conceals is not at all suspected. Many bitter pains are endured by the slaveholders, and the chest of expectation of him again and again disappointed. By degrees the sensibility of the soul is blunted, and what at first cost a severe struggle, is now attended with little or no pain. We grow familiar with slavery. We play upon the hole of the Asp as we venture to put our hands upon the den of the Coercive. We fancy that our dealing in slaves is but a small vice. We suppose that though we have formerly yielded in future we shall be able to rally our virtues and vanquish the enemy.

Thus we go on, step by step, and at last God, to our shame and sorrow, that it is vain to struggle against a bondage we cannot break. (Oh how hard to become the slave of slaves.) Every compliance has added a new rivet to our fetters. Every effort to get free has been in a two-fold manner against us, it has increased

ed the weight of our chains, and diminished our power of resistance. Instead of being hated, slavery has become pleasant. When our vices and indulgences are enumerated, it may be said this is our condition, and we have no choice. The evil of slavery has actually become a part of ourselves, and so firmly are we fixed upon it that, perhaps, to extricate it is vice, we must all be destroyed.

History presents us with many and pictures of slavery, but it is worthy of remark, that she has never given us a character, completely vicious as first. It is by degrees that the outlines of slavery is filled; it requires time to harden the heart, to lull the faithful remembrance of conscience, and to blunt the tender sensitivities of humanity. When the prophet predicted to Hazeel the barbarities which he was to perpetrate, he started at the image of his future self, and I do not, with rich harbor exclaimed, "is thy servant a dog, that he should do these things?" It is recorded of Damiel that the infernal temper which ultimately led him to delight in the tortures of men, was kindled and nourished in his youth, by pulling off the limbs and watching the bodies of flies and other defenceless insects. By habits of cruelty, into what a savage may men degenerate! It were an easy matter to produce a variety of instances to illustrate the power which slavery has over the slaveholder. To this view of the subject, I wish in the first place to call your attention. By an indulgence of the cruel practice of slavery men grow in love with it. Reason is given to control the turbulence of passion, to set bounds to the cravings of the appetite, to restrain the inclinations of a corrupt heart. Conscience, as the vicegerent of God, often remonstrates in the hour of temptation, but unhappily, present gratifications have such powerful influence that every consideration vanishes before them. Slavery is a temper, a delirium of joy, and though for a long time we know how we shall suffer, yet we cannot resist. Again and again this wretched force is acted. At length the character assumes another form. The feelings are blunted. The heart seems to be made of "erner stuff." The remonstrances of conscience grow weaker and weaker. Reason has yielded to the encroaching enemy. Nothing is seen by the enanged slaveholder but the images of his unholy delusion. The eye of his mind has grown dim. The capacity of discerning pure and heavenly objects has become so impetuous that shadows are mistaken for realities, and remembrance of good mistaken for the substance.

Slavery is the greatest of all deceivers, but even this does not prevent our being in love with it. On the contrary, it is owing to this that we call good evil, and evil good. Thus our captivity is complete; but, alas! we are less sensible of it than ever. We call ourselves free; but at the very instant, the rattling of our chains proclaim us slaves. Habit in slavery sinks us in a degree lower than this. We are not merely in love with slavery, but our evil gratifications have become necessary, as it were to our existence. Perhaps the next of slavery is gone. We feel but little positive

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pleasure in repeating our processes, but the pain of abstinence is more than we can endure. Had slaves because we have been used to it. In such cases the terrible language of the prophet attaches to us, "can the Ethiopian change his skin, or the leopard his spots?" Then you all give up your slaves, who are accursed to him. Miserable degraded beings! is this the end of all your exalted capacities? Did the hand of God create you pure and upright, and have your own inventions and crimes brought you to this? Your case is everything but shamefully hopeless. Every day you have lived in this sin has added a rivet to your mental fetters. If you have sadly hardened your consciences, you have done so despite unto the spirit of grace. You have stiffened your necks against God. The warnings of his love you have slighted. The overtures of his compassion have been trampled upon and despised. Should he at last say, "my spirit shall strive no longer, Ephraim is who I joined to his olive, let him alone." Can you other wonder or escape? What would it be had them, would the awakened lovers, headed slaveholders give to be a true hearted freeman, for free he is not but belongs to the slave? But vain is his wish. He cannot tread back his steps. He cannot recede the days which are past.

Celebration of the next day of August in Columbus.

According to previous notice, a very large concourse of people assembled at the grove of Mr. Holme's about one mile north of Columbus, where they found a very sumptuous dinner served up under the superintendence of Mr. Wm. McAllister and Mr. H. Bennett. The proceedings of the day were opened by Elder W. Shaffer, with a beautiful hymn, suitable to the occasion. After which the throne of grace was addressed, in a very sympathetic manner, by Mr. J. P. Penick. Elder Shaffer then proceeded to address the people on the great subject of emancipation. Such took place in the British West India Islands, on the first day of August in the year of our Lord 1838, at which time eight hundred thousand of our fellow beings were set at liberty. But when we consider that there are three millions of our fellow men yet under the oppressive yoke of the tyrant; we will have much to pray for. During the time that the Elder was addressing the assembly a small cloud passed over and the audience was somewhat disturbed by the falling of a little rain. Here the Elder told the people not to be disturbed, for God had a hand in the matter. He then treated at some length on the prejudice of color, and in the course of his speech he made some beautiful quotations, such as the displeasure of God shown upon Aaron and Miriam, relative to the marriage of Moses with an Ethiopian woman. He then cried to what took place at Aton, Illinois, where the first Martyr of American liberty was infamously murdered, and he said, "many young insects have been created for every drop of Liberty's blood that was spilled on that accursed man, having reference to the abolitionists of the present day." Mr. Sigford, of Michigan, desirous to make a few remarks, having obtained leave, he said that we have not gathered here together for the purpose of showing our force, but rather to show our love to the oppressed. He likewise went on in his statement to say that the man of color had shed his blood in the defence of his country, as well as the white race; and he wished to know how has the man of color been treated since. More like the brute of the field than a human.

After being announced we all assembled at the table, and it was understood that about 150 persons dined. After dinner was over Mr. Sigford resumed his remarks in a very plain but touching manner. We all then returned to our respective places of abode; and all went highly pleased with the proceedings of the day.

The State Central Committee

Met at the house of Mr. D. Jenkins and adopted the following resolutions: Whereas, it is necessary that all information be collected concerning our colored population in this State, therefore, Resolved, That the Delegates from the several Counties, Districts, Bibles and Townships, is hereby requested to bring with them such information as they may be able to obtain.

Resolved, That the Delegates call on the Auditors of the several counties that may be represented and obtain the amount of property personal and real estate, the value of the same, likewise the amount paid on the same. Resolved, That the Delegates are hereby requested to bring with them the number of Churches of each denomination, likewise all other societies, and the number of members belonging to each; also, the number of schools and the number of scholars; also, the number of Mechanics, and their occupations, that they also bring the number of colored inhabitants, farmers, and the number of acres owned by them, the supposed amount of grain raised by them, the number of horses, cattle and hogs.

P. S. There will be some expense attending the Convention, Delegates are requested to prepare themselves for the occasion. Our exchanges will please copy the above resolutions.

For the Palladium of Liberty. When we contemplate on the works of creation, we very soon conclude that this earth cannot be man's only abiding place. It cannot be that man's is a bubble, cast up by the ocean of eternity to float a few moments upon the waves and sink into nothingness. Or why is it, the glorious and high aspirations, which lay the angels from the temple of our hearts, are continually wandering about unsatisfied? Why is it that the stars which are so numerous and hold their festivals around the midnight throne are set above the grasp of our limited faculties that are forever mocking us with their unspeakable glory. Truly is it that the clouds tinged with purple, and the rainbow with its beauties and splendor that we are not contented over us and leave us to muse on the cloudless And finally, why is it, at the bright forms of human life are presented to our view and then in a moment removed from us, leaving a thousand streams of our affections to flow back in silent torrents upon our hearts? But, we are born for a higher destiny than that of earth. Yes, there is a realm where the rainbow with its inherent beauty never fades—where the stars will be spread out before us like the verdant islands that shimmer on the ocean; and where the beautiful beings which here pass before us, like shadows, will stay in our presence for evermore.

CONCERT.

Mezrs. Jones & Yancy will give a Concert of Vocal and Instrumental Music, at the residence of Mr. Isaac C. Hicks, in Union township, Ross county, 3 miles Northwest of Chillicothe, and 3 miles East of Frankfort, commencing at 10 o'clock on the 9th of August, next.

PALLADIUM OF LIBERTY

COLUMBUS, WEDNESDAY, AUG. 14.

"We hold these truths to be self-evident, that all men are created free and equal."

Our subscribers are authorized to rent subscribers names and in any free of charge. Our subscribers can see by this that they need not be at any expense to themselves or us.

Mr. Bibb.

On last Monday evening, at the Baptist church, Mr. Bibb, a fugitive from slavery, lectured on the subject of slavery. The house was crowded to overflowing. After singing an appropriate song, he (Mr. Bibb) took the stand; he told the audience that he was only able to read the Bible so as to understand the plainest parts of it—and that he was uneducated, all of which was told in a manner so simple and unassuming as at once to inspire confidence in the minds of all present. He then gave an outline of his own experience with the system of slavery. He has been long and sold several times. He told of a master who at one time sold him, who was a deacon of a Baptist church, and was by far the worst tyrant he has fallen into. The separation of him from his wife, is certainly beyond all circumstances of the kind we have heard of in the whole course of our life. It is of no use to labor in words to describe only what can be conceived by the poor unhappy creature who has endured its acting pangs. She clung to his neck until she seemed as though her heart would break, then both him and his wife fell on their knees and prayed that his master would keep them both together; but his master refused, and use her from his bosom and led her to go to work, but like all women, as the speaker remarked, she still clung to her husband's neck, until her master (the aforesaid deacon) dragged her from him and applied the cowhide at the same time. Mr. Bibb states that still he was out of hearing, his wife was still weeping.

It is now more than three years since Mr. Bibb has seen his wife, and with tears in his eyes, he said, "I never expect to see my dear wife again in this life." It is not in the power of language to describe the sensation of the audience. As he pronounced these words, he looked down and wept, and every eye gave a tear. We are certain that Mr. Bibb will make abolitionists wherever he goes.

At the close of his discourse, a song which is called by the slaves in the south, "a plantation song." "See these poor souls from Africa!" &c. In all our past life, we do not believe we have witnessed such a universal sympathy in so numerous a congregation.

At the close of Mr. Bibb's remarks, Mr. Graham arose and said with the deepest emotion, that all he had previously heard and read for several years on the subject of slavery, had

not so much affected his feelings as the discourse we had just heard. It was then unanimously resolved that the thanks of the meeting be tendered to Mr. Bibb for his very extraordinary address. We close by saying, may the God and friend of the oppressed go with him through life, in the prosecution of every friend of God and bleeding HUMANITY.

Mr. Amos Dresser.

According to previous notice, a large meeting of our colored citizens assembled together at the second Baptist church on Monday at 3 o'clock, to listen to Mr. Amos Dresser, who lectured at great length on the evils of slavery on all classes of people, and the necessity of the people of color uniting together in the great cause of liberty. He here spoke at some length on this important topic, advising us as a people to take hold and support every object that had for its end, the amelioration of the condition of our people. He proved to us conclusively that this course was the only great engine to break the yoke from the neck of our oppressed brethren in the south. "Break, break the yoke, the freemen cry." Yes, let the hills and the valleys echo and re-echo with the sound of liberty. This is done by the Press, and this alone is the means by which we will be able to speak, that the world might know appreciate our acts as citizens of this great republic.

Mr. D. also told of the treatment he received while in Tennessee, simply because he was a friend toward the oppressed. He stated that he was tried before sixty slaveholders, and about twenty-five were members of the Presbyterian church, and had a short time before taken emblems of the Lord's supper with these very men, and as usual held his clothes while he was whipping him, it was proposed to kill him, others said no, but give him two hundred lashes, and so it was for hours that the mob could not agree; at last they reported to him that they had come to the righteous decision—one that they thought Christian-like, and that was twenty lashes on his bare back.

He was then led out into the public square, (it ought to be the square of modern civilization) there about two or three thousand assembled to see him whipped. Some one in the crowd moved that they should not whip him, the mob was crying him; he then received what the mob ordered.

After receiving twenty lashes, he prayed for the mob that the Lord might save them from their sin.

Very Pretty.

Beauty and valor, says the United States Gazette, have been allied to modesty and unobtrusive worth. It is he who performs heroic deeds, that will afterwards "blush to find them fame."

Correspondence.

We received a communication from Dayton and we are compelled by our rule, not to publish it because the postage was not paid. We think it nothing more than right that those who wish to write should pay the postage. Our letters are from the committee that control our paper, that we must not pay postage for no more; therefore we must comply with our orders. We hope in doing this we will not give offence to any of our friends.

Pink.

On the first establishment of ship manufacturing in England, they were deemed an object of great curiosity and the number of persons through whose hands a pin was compelled to pass in the progress of manufacture, was a subject of general astonishment. How wonderful are the changes of time! how singular the effect of ingenious machinery devised to this one important domestic article. The Boston Traveller in visiting Brown & Eliot's pin manufactory at Waterbury Connecticut, says:—They turn out two barrels of pins per day. The machine is wonderfully curious—perfect and simple in its construction. The wire is run into the machine from a reel, cut to the requisite length, pointed and headed, and made a finished pin. From this machine they fall into the hopper of the Striking Machine, as it is called, in which, by some device they are arranged and stuck upon the paper, and come out perfect, only requiring to be packed to be ready for sale. This latter machine, tended only by one girl, will do the work of thirty persons in the old hand process. A barrel contains 4,000,000 pins, consequently 5,000,000 pins are manufactured in this little machine each day, sufficient to furnish one pin a day for every female in the United States! There are four other machines in operation in the country, but they probably do not turn out an equal number per day as the Waterbury machine. Thus we are told in no exaggeration but the other truth. [N. Y. Sun.]

Postmaster General.

Mr. Wickliffe and family left yesterday morning for Washington. He stopped spending some time in this lovely city with the accomplished daughter, but he was mortified at meeting in every street "irate mile." Letters carried for six cents, "expresses" &c., &c., and all the other abuses performed by the General Post Office treated as private enterprise. The complaints against our friend the Gen'l—these three cents and other impositions drove him off. He did not call at the Post Office, according to our invitation, being unwilling to see the amount of letter business transacted.—N. Y. Sun.

For the Palladium of Liberty.

Urbana, August 1, 1844.

Camp Meeting.

We would call particular attention to the following Camp Meeting appointment. A Camp Meeting will be held ten miles West of Urbana, on Mudley Creek, commencing on Thursday the 22d day of August. The meeting will be conducted by the Rev. Samuel G. Cunningham and Rev. Simon Koloff, preachers in charge of the Urbana circuit.

The meeting will be conducted in strict conformity to the laws of the State in reference to Camp Meeting which forbids any undue spirit to be held within two miles of the camp meeting. The public is generally invited to attend, irrespective of sect, or denomination, as the meeting will be held for the salvation of souls and all Christians feel an interest in the great object.

The named ministers are members of the African Methodist E. connection.

Lines on passing my mother's tomb considered.

Though you would where strayed my feet,
Till the evening hour made on,
And that kind one her son to greet,
Came in love to guide home.

I do most steadfastly gaze,
In memory of past cares,
But never can my home-born lays,
Tell the sorrows of past years.

Oh! could I stand by that tomb,
When the morning birds sing free,
But oh! then there be a gloom,
For she'll smile no more on me.

The grave and weeds have thick grown,
O'er her silent resting place,
But why for that should we mourn,
Shall we see that face no more?

When my latest days are fled,
And I, like another dead,
We'll reunite far on high,
Join spirits never again to die.

Twice thought that lifts the mind,
Lies that heavenly land,
Where by clay no more confined,
We'll join in song in that far land.

Obituary.
Deceased this life on Wednesday the 6th inst. Mary Jackson, aged about 18 years. "In the midst of life we are in death."

Editorial.

The Female Union Society, will hold a fair, at the time of the Convention; commencing on the 18th of September. The object of which is to raise funds to aid in paying the present debt of the Second Baptist Church. Don't be afraid friends—bring your money—the ladies won't hurt you.

Information Wanted.

OSHERIN, Ohio, May 20, 1844.
Mr. EBERLE.—Nature prompts me to action. Some eighteen or twenty years ago, my father named the privilege of bringing from the hard hands of tyrants, and his unfortunate son has done the same thing; and it is my design to find him if it is possible. Thomas Fisher was his name, from Nashville Tennessee. He left a wife and two children. Mary Stump was his wife's name, and his son T. Fisher is now in Osherin, Ohio. I suppose these lines will be sufficient. He lived four miles north of Nashville. The man's name that he lived with was Rice. I think that if this letter should reach him, or any person that is acquainted with him, I would be very much gratified if they would write to me.

T. FISHER.

To the Public.

This is to certify that W. Herren and G. W. Stanton, are legally authorized agents (by the Society of the A. M. E. Church in this city) to solicit funds for the completion of said church, which is now commenced.

N. B. They have the privilege to act either as travelling or local agents.
THOMAS LAWRENCE, Elder.
A. M. TAYLOR, Steward.

BROAD cloth, Cassimeres, Satinette and Linens, for sale cheap by
JAMES BUCKWATER,
Columbus, May 6.

THE GRAND RALLY!

There will be a grand rally of the colored people of this State for Liberty and right on Wednesday the 18th of September 1844 at Columbus. At 10 o'clock A. M. on this occasion we want to see every community represented, and if possible every colored man present, the time has come when each should feel it to be a duty which he owes to himself—to his race—and to his God to come in the majority of unorganized, yet unwarred mankind and contend for that which the human citizens of this professed free State have deprived him.

To be present at this Convention, the teacher should leave his school—the farmer—should leave his plough—the mechanic—should leave his tools—the laborer—should leave his work—and the steward should leave his lord, for they all have rights given them by God, which they have lost by the oppression of tyrants.

Come if you can read—come if you have not a nice suit of clothes—come if you have no money come if you have to walk! come not—come if you can! Come up for LIBERTY AND RIGHT!

DAVID JENKINS,
L. D. TAYLOR,
DAVID BURNER,
Rev. E. FIELDS,
J. M. CARROLL.

Central Committee

Agent Wanted.

THE Second Baptist Church of this City, wishes to employ a suitable person to travel as agent to solicit donations to complete the building of said Church. Any person well recommended will be employed. Address the editor of this paper, post paid.

A TWO HORN WAGON, a superior article, also a Buggy, for sale cheap by **JAMES BUCKWORTH**.

M LINDY LAMBER and RHUSAS for sale. A. BUCKWORTH.

A general assortment of SILKS can be found at the store of **A. BUCKWORTH**.

NEW CHEAP STORE.

A MONEY IS SCARCED, spend yours to the best advantage, by purchasing GOODS at the New Cheap Store.

The Mechanics' Hall.

THE subscriber has just received from New York with as cheap prices as he has ever offered. Among his assortment are, Broad Cloths, Cassimeres, Satinettes, and Linens. Also, a large quantity of cheap goods. A great variety of Vestings. Also, Shirts, Muslin de Indes, and Calicoes. Likewise an extensive assortment of Rugs, together with every variety of Dry Goods. Please call and examine the quality and price. **JAS. BUCKWORTH**, Columbus, Feb. 25, 1844.

SILKS. A variety of splendid Cambrille Silks, a new and fashionable article, together with a general assortment of dress and Bonnet silks for sale by **JAMES BUCKWORTH**, Columbus, May 6.

TO THE LADIES.

A FINE assortment of Hatteries, Chignons, and small printed Laces, together with every style of goods adapted to the season, for sale by **JAMES BUCKWORTH**, Columbus, May 6.

A GENERAL ASSORTMENT

of Summer Goods, for gentlemen's wear from Ohio, comes to two dollars and fifty a yard, for sale by **JAMES BUCKWORTH**, Columbus, May 6.

BOARDING.

THE subscriber can accommodate young men by the week, day, or month on reasonable terms. Also, persons traveling through our City and wish to stop a short time, can be accommodated. **DAVID JENKINS**, Feb. 26.

TRAVELING AGENT.

MR. J. S. THOMPSON is hereby authorized as traveling agent for the Palladium of Liberty to act in, or out of the State, with the privilege of soliciting donations as well as subscribers. The friends of our cause will receive him wherever God in his providence may call him. He also has power to collect all money due from subscribers.

Also the Rev. W. Newman is authorized to act as traveling agent, with power to appoint substitutes.

J. B. WHEATON,
Admission, Points, Ohio, Dry Goods, Glass, sec. &c., wholesale and retail, Corner of High and Broad streets, Columbus, Ohio.

CHROME YELLOW—120 lbs. Chrome Yellow (Orange and Lemon colors) of the best quality, for sale at the corner of High and Broad streets, **J. B. WHEATON**, Nov. 25.

SHOW BOTTLES, Tumblers, Boxes, Spice Jars, &c., &c., of all sizes, for sale by the corner of High and Broad streets, **J. B. WHEATON**, Nov. 25.

FRUITES—I am agent for the Fruit of the South, and have a large assortment of fruit for sale at the corner of High and Broad streets, **J. B. WHEATON**, Nov. 25.

WINDY GLASS—A full assortment of Windy Glass, ranging from 6 to 9, for sale by 25 1/2 percent and for sale at reduced prices, corner of High and Broad streets, **J. B. WHEATON**, Oct. 11.

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We have named a large number of gentlemen for Local and Traveling Agents. We will give our reasons for so doing. As this paper is of a general nature, and for the benefit of the colored people, the Committee thought it expedient to select the number that will be found below, with the privilege, at their own discretion, of acting either as Local or Traveling Agents, and as we have proposed their names, we hope each one will act.

LOCAL AGENTS.

Cincinnati W. W. Watson, A. M. Sumner, Dayton, O. T. Jefferson.

Springfield W. Piles, Cincinnati J. Burnett, James Leach.

Cincinnati J. Burnett, James Leach, Cincinnati J. Burnett, James Leach.

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