

LAFAYETTE, La. July 24, 1844.
Messrs. Editors—Please publish the following Circular, which is the request of the President of the A. M. E. S. S., and oblige
Your friend,
GEORGE JACKSON.

CIRCULAR.
Arise! Arise! ye sleepers, and work while it is yet day!

A Resolution was passed in a convention of Colored People, held September 4, 1843, in Indianapolis, La., as follows:
"Resolved, That there shall be a Convention held annually, commencing on the Monday preceding the Annual Conference of the A. M. E. Church, at the same place with the said Conference."

In accordance with this resolution we hold our next Convention at TEXAS HALL, MONDAY, SEPTEMBER 24, 1844.
And, Brethren, I call your attention once more to this important subject. We press upon to deliberate on the Moral, Religious and Intellectual elevation of our People. Let us unite as one heart and press forward in this laudable work. It is a duty we owe to God, to ourselves, and to generations yet unborn. Come up to the standard from Indiana and Illinois. Whosoever will let him come then and there, and lay before that body, whatever intelligence he may deem proper.

Two delegates, at least, should be sent from each county in Louisiana, as there will be a proposition for the colored people to buy a piece of land and become more concentrated.
Signed

S. B. WEBSTER, Pres't. A. M. E. S. S.
Lafayette, La., July 18, 1844.

PROSPECTUS.
I have written several dialogues, which will make about forty pages, didactic in the present social and religious state of society, and as some of my friends think them worth publishing, I have thought fit to do so, and a sufficient number of subscribers can be obtained, they will be published immediately. It is to be called "A PAMPHLET OF INSTRUCTION BY A COLORED AMERICAN." The price will be 15 cents per copy. Will the friend to whom this is sent procure as many subscribers as he can, and send in their names.

If this number should meet the public approbation, it will be succeeded by other numbers introducing and discussing new topics. However, the fate of this will settle that consideration.

The Pamphlet will be free from anything like recantation. 1st. Its object will be to describe the present state of religious society. 2d. To show the cause of it. 3d. To point out a remedy for its defects.

The money to be paid when the Pamphlet is delivered.

ALLEN E. GRAHAM.
Columbus, August 18, 1844.
Will the "American" please copy?

The Methodist.
From the minutes of the Annual Conference of the Methodist Episcopal Ch. for the year 1843-4, just published, (says the N. Y. Post) it appears that the next increase of members during the year, was 102,831. This added to the increase of the previous year, namely, 151,021, makes the unprecedented increase of 253,852 in the short period of two years, and the whole number of members of the Methodist Episcopal Church, 1,171,300. The number of Travelling preachers, or regular clergy, is 4,232; of the supernumerary or worn-out travelling preachers, 330; and that of the local or lay preachers, 8,587. Total

number of preachers 12,708. In other words, the number of Methodist Preachers, in the United States and Texas, exceeds that of the standing army of the United States. It is a fact worthy of notice, that out of the whole number of travelling preachers, it was found necessary during the last year to expel only two from the Conference. The number of withdrawals was thirty one. Within the bounds of four Conferences, namely, the Baltimore, the Philadelphia, the New Jersey, and the New York, the aggregate decrease was 7,311. In the city of Baltimore, the white membership was reduced from 9,220 to 8,752, and the colored membership from 4,530 to 3,151, showing an aggregate decrease of 15,311. The twenty-four churches of the city and vicinity of Philadelphia have had their white membership reduced from 11,020 to 10,345, and the colored from 2,211 to 1,771, aggregate decrease 709. The white membership of the twenty-two churches of New York city and County has decreased from 9,740 to 9,424—but the colored has increased from 34, to 54; net decrease, 301. In the five Churches of Brooklyn, the white membership has been reduced from 20,200 to 18,200, and the colored from 11 to 1; total decrease 404.

For the Palladium of Liberty.

Belleveur, July 14th, 1844.

Mr. Editor—Under a deep impression of my duty, I avail myself of this opportunity to write a few lines on this occasion, I am not led to humility, for when ever I reflect on the condition of the poor degraded slave, I cannot refrain from tears, and when ever I look at home, and see the injustice that is shown to us, it excites my indignation, and moves every sensation to the highest pitch, we are compelled to pay school tax, but we are driven from the public schools, we are made to work poles, but we are driven from the poles, if we go to vote in time of war, we are driven to the field to protect the country. Shall I be silent under this state of things, no the love that I have for my relations, and myself, compels me to unite with you in that great work.

Mr. Editor, when I contemplate the many wrongs that lay in our way, I shrink from the contemplation, and humble myself before the magnitude of the undertaking, utterly I need should I despair; did not the thoughts that Great Being, remind me that in the high providence of his power, we shall find resources of wisdom, of virtue and zeal, on which to rely under all difficulties. To you then gentlemen, who are engaged in the cause, I look with encouragement, for that guidance and support which will enable us to steer with safety, the vessel, in which we are all embarked, amidst the conflicting elements of a troubled world. During the contest of opinion, through which we have passed, the animation of discussions, and of exertion in our behalf, has sometimes worn an aspect that would impress on every good feeling. But this much has been decided by the vote of nation, announced according to the rules of the constitution, which gives every man a right to think freely, speak, and to write what he thinks. Let us then unite in one common effort, for the common good, then let us continue to ask the insidious citizens of this country, from such inhuman practices. Mr. Editor it made my heart leap to read the letter written by J. W. Rove, in the 19th number. I am glad to see that he is assailed by the same feelings that overleem my soul, at the same time. Sir, do continue your excellent paper and we will let the tyrants, know that we are not content with our condition.

Please to send three copies of your paper to

Lower Sanduskey, to Mr. S. Moore, P. Fountain and S. Hardy, and you shall have your money on the 15th of September, as I am a very poor writer, I must console by saying that your health and prosperity, are my greatest desire.

E. MOORE.

Belleveur, July 22d, 1844.

Mr. Editor—Sir I noticed in your paper this morning, a request for the formation of a society amongst the barbers, please to permit me to express a few thoughts in reference to it, through your excellent paper. Mr. S. B. Sir, I cannot express how high I congratulate you, for the subject that I have contemplated before, but have never expressed my thoughts, but seeing that you have mentioned it, it meets my appreciation exactly, but the points that have pressed upon my mind the most, you did not think proper to mention, that is having a respect for color. I blush to say that there are a certain class of men, that the barbers refuse to shave on account of their color, if they have hairs free from all evil, and a character without blemish, cleanly dressed, yet they will not shave them, why because their skin is black, but if one of the other class comes in, he can be shaved, because he is called a white man, he may be the basest ruffian, that lives, yet it alters not the case. My friends these things ought not to be so, we must first pluck the mote out of our own eyes, then we can go, to pull the beam out of our brothers eyes. What I refuse to work for a man because he is of my color; no never, will I be guilty of such high treason against the government of God, he says that all men are created free and equal, and we deny it by making distinctions. Friends let us then pull down the partition wall that we have erected in our own house hold, and that may be the means of pulling it down in other departments, we as lovers of liberty, and philanthropists, and as men of honor, ought to unite and protest against every thing that debase us from human rights. I would recommend such a union amongst the barbers throughout the United States, to be one of the best ways by which we can remove this great prejudice, that is towards us but if there should be any among us that will not join such a union, let them stand aside unharmed. Error of opinion may be tolerated where reason is left free to combat with it. I know there are some honest men, that think if they are to alter the rules that they have, they could not make a living, but you can make a living. If they will not patronize me because I do right they will save themselves, and I will make my living some other way, but as long as we keep truth and justice, in view we will be sustained, then as we have come out in the field to fight for liberty, let us have pure hearts, and pure minds, and we will eventually achieve the victory.—Mr. Editor I should like to know you and Mr. J. B. opinion, also W. C. Yancy, and J. W. Rove, on this subject, and other gentlemen, that are more able to do justice to the theme than I am. I will close by saying I remain the true friend, and brother, to the poor slave.

E. MOORE.

LIBERTY DISTRICT CONVENTION.

Pursuant to previous notice, Delegates from the 10th, Congressional district composed of the counties of Franklin, Licking and Knox. Convened at Granville on the 8th day of August, A. D. 1844, and were called to order by G. W. Ellis, on whose motion William G. Graham of Franklin co., was elected President, and S. S. Runels of Licking co., Secretary.

On motion of W. S. Wright of Licking, a committee of three from each county, was appointed to present the names of suitable candidates to be supported by the Liberty Party, in the 10th Congressional district, at the ensuing election.

William Fisher and James Hase, of Knox; Samuel Gould, Leonard Johnson and George J. Graham, of Franklin; G. W. Ellis, William King and Milton Moore, of Licking; were appointed said committee. During the absence of the committee, the convention was very ably addressed by Messrs Shepard and Grow.

The committee through its chairman G. W. Ellis reported the names of Hugh Cooper, of Knox, as a suitable candidate for the full term and Edwin C. Wright, of Licking, to fill the vacancy occasioned by the death of Herman A. Moore.

On motion the report was accepted, and Messrs Cooper and Wright, were unanimously nominated.

On motion of Peter Burns, of Licking, (recently a member of the Democratic party,) it was resolved, that as true Liberty men, we will use all honorable and fair means, to carry out our principles, at the Ballot Box.

On motion of Levi W. Knoulen, of Union, Democratic parties, are pledged through their candidates for the president, to oppose the annexation of Texas, or to support any other measure calculated to advance the general government, from the destructive influence of slavery.

52. That Henry Clay's recent letter addressed to the Editor of the Tusculum, Albany, is a suggestive evidence to our minds that his interests and feelings are as much identified with the existence of slavery, as are those of James K. Polk.

53. That in our opinion, it is the solemn duty of every man that loves liberty and hates slavery, to cast his vote for JAMES G. BURNES and THOMAS MORRIS, they being the only candidates for president, and vice president, who stand pledged by the history of their lives, and their published opinions, to oppose the admission of Texas, and to nullify their influence for the destruction of all unconstitutional slavery.

On motion of Mr. Metzgar, of Licking, it was resolved that "truth is mighty and will prevail" without the aid of those low and vulgar measures which appeal to the passions and prejudices, of the multitude.

On motion, it was resolved, that the nominating committee be appointed a Liberty District committee, and are hereby authorized to fill all vacancies that may occur in our congressional ticket.

On motion of G. W. Ellis, it was resolved, that the editors in the 10th, Congressional district of Ohio, and the editor of the Cincinnati Herald and Philanthropist, are respectfully requested to publish the proceedings of this convention; and also the names of our candidates until after the election.

On motion adjourned.
Wm. G. Graham, Pres't.
S. S. Runels, Sec'y.

PALLADIUM OF LIBERTY.

COLUMBUS, WEDNESDAY, AUG. 21.

We hold these truths to be self evident, that all men are created free and equal."

COLONIZATION.

We listened to A. M. Pinney, a few evenings ago in our City, we thought he made a poor fit of it, as we believe that he committed himself several times, one very striking, and it suffices, we understood him to say that the negro did not have ambition enough to raise to eminence in this country, and tried to show why they could not or did not. In this train of his argument, he had not wandered in politics; but alas how soon the scene changed when on this topic, he had to admit that the negro was called in, was susceptible of all the enjoyments of white men in society, he illustrated by this fact that in South Carolina, the blacks outnumbered the whites and if equal rights were extended to all without distinction, there would arise two parties, the whites and the Blacks, both would have their own tickets, and the result would be in favor of the blacks; then we suppose he thought that the world must come to an end.

Oh yes send these knaves off to Africa we mean the free people of this union, we do not see how such a change can be made in crossing the ocean, we propose to send some of our white men to Africa, or some other port because we have knaves and common rogues in the one hand, knaves and man stealers, on the other.

We say to those that advocate colonization to give to us, our slave in Africa, farther, and farther, and farther, until he is as far as possible, and we are willing to go some to places where the climate is more salubrious and congenial to our health. But must we go to Africa and leave all those that we have mentioned; as they may become content with conclusions no never, no never, who under heavens has placed us in our condition, who as truly as from our original bones, and now with a live branch of slavery, as this is the best name we can give it, reaching across the Atlantic ocean, bidding us welcome to a land that flows with milk and honey. Suppose we were to consent to be colonized, even at the time with an increase, what would be the result, there are at this time about 400,000 free colored people in the United States, and about 2,000,000 slaves and, as they do not profess to remove this last named number that are slaves, and need the sympathy of the oppressed, more than the rest of our vast population, the conclusion we hope that every colored man in our city, will shun every house, that they are treated with contempt, your money is as good as any ones as far as it goes, treat them with politeness and gentleness, but spend your money where you can be recommended like men, and not like beasts.

When we get straight in money matters, we intend to make our sheet larger, for the same money, that is if our list keeps to what it is now, our friends may learn from this that our object is to do good.

DONT STOP.

CONVENTION.

It is time that every county in the state had elected their delegates.—We have heard of but few as yet, we think it not out of the way, to mention those that we have heard from. Chillicothe, Lancaster, Zanesville, Newark and Columbus, we also learn that Indiana, will be represented in our convention, come on friends let us reason together.

When we get straight in money matters, we intend to make our sheet larger, for the same money, that is if our list keeps to what it is now, our friends may learn from this that our object is to do good.

DONT STOP.

There is a certain confectionary, in our city, that don't like to see colored gentlemen and ladies, come in this store, when the whites are in, he told some of our young men, that he did not want them to come into his store, when any white gentlemen, was in, this is too plain for us to be silent, he did not want any of our colored men or women, to come into his store, when a white man or woman was in, we say to such men as the owner of this establishment, or any other like him, that they had better not have any thing to do with the men of color, because we think that their money is good at any time.

But these men are so afraid of their popularity, that if a white man was to come along, at the time that any business of importance, was about to be transacted, we suppose to carry out the principle into practice, would be to dodge behind the counter, or in some alley, to make a bargain, we suggest to the barbers, to take such in the back room, to shave them, as they don't like to be seen dealing with you, take care my colored friends, you don't lose something great by waiting on such men, you know what we mean, popularity, we don't think that there is over a hundred bushels in the shop above alluded to; therefore we advise such to be careful with this great wealth, about the size of a mustard seed, but not so spontaneous, this kind of a swell, we are afraid is like the Irishman's flea, when he put his hand on him he was not there. In the most remote in the United States, owning 2,000,000 more than are prepared to be removed. We say in conclusion that their aim is to perpetuate slavery, or else these men but love us so well would propose to remove it. The advocates say that slavery is a great moral evil, we suppose they think that those who are free, is what is called a political evil.

THE GRAND RALLY!

There will be a grand rally of the colored people of this State for liberty and right on Wednesday the 18th of September 1844 at Columbus. At 10 o'clock A. M. on this occasion we want to see every colored man present, and if possible every colored man present, the time has come when each should feel it to be a duty which he owes to himself—to his race—and to his God to raise in the majesty of woman, yet unswerving manhood and contend for that which the inherent citizens of this professed free State have deprived him.

To be present at this Convention, the teacher should leave his school—the farmer—should leave his plough—mechanic—should leave his tools—the barber—should leave his chair—the laborer—should leave his work—and the steward should leave his lord, for they all have rights given them by God, which they have lost by the oppression of tyrants.

Come if you can read—come if you have not a nice suit of clothes—come if you have no money come if you have to walk—come not for Vanity or might; Come up for LIBERTY AND RIGHT!

DAVID JENKINS, Central Committee

J. D. TAYLOR, Central Committee

Rev. E. FIELDS, Central Committee

DAVID JENKINS, Central Committee

J. M. CADORZO, Central Committee

Agent Wanted.

THE Second Baptist Church, of this City, wishes to employ a suitable person to travel as agent to solicit donations to complete the building of said Church. Any person well recommended, will be employed. Address the editor of the paper, post paid.

For sale cheap by JAMES BECKWITH, Columbus, May 6.

THAT old favorite, and Sterling remedy for Fever and Ague, and Dyspepsia, Rowland's (Improved) Tonic Mixture, with the various virtues of the proprietor over the month of every bottle, is warranted to cure in every instance, or the money will be promptly returned.

For sale by J. B. WHEATON, No. 20 North Second st., Phila.

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WE have named a large number of gentlemen for Local and Traveling Agents. We will give our reasons for so doing. As the paper is of a general nature, and for the benefit of the colored people, the Committee thought it expedient to select the number that will be found below, with the privilege, at their own discretion, of acting either as Local or Traveling Agents, and as we have prepared their names, we hope each one will act.

LOCAL AGENTS.

Cincinnati W. W. Watson, A. M. Sumner, W. H. Yancy.

Hannibal Butler co.—H. J. Simpson.

Springfield W. Fells.

Orleans—L. Adams.

Clintonville J. Barrett, James Leach.

Leicester S. Smith S. Smith.

Leicester J. Martin H. Newman, W. G. W. W.

Hillside J. Taylor, N. Taylor.

Warren, Tinsley co.—A. Day.

Stoddard W. Ferris.

Dublin S. White, Jr.

Knox W. Roberts.

Logan County—D. D. Day, K. Artis, Jr.

Mr. Person—O. Martin.

Triffin Jefferson co.—J. Simpson.

Mr. Pleasant—J. Sawyer.

Warren—A. Moore.

Gallipolis—H. W. Bell, J. Gee.

Johnson—N. Nokes, T. Woodson.

Lebanon—T. Bedford, L. B. Lewis.

Martinsburg—J. Thompson.

Barnesville—A. Harper.

Oberlin—A. Jones, J. M. Brown.

Lower-Sandusky—A. Winfield.

Morgan county—Lloyd E. Guy.

Putnam—J. Thomas.

Terraceville—E. Walker.

Leopoldville—S. D. Webster.

Madison Ia.—A. Duncan.

Indianapolis, Ia.—J. G. Britton.

Detroit, Mich.—R. Banks, W. C. Monroe.

Pikeville—H. Evans.

Richmond, Russ co.—C. Olson.

Sharonville—D. Lucas, C. Smith, W. Polson.

Miami co.—T. Anderson, R. Smith.

Venoverco—H. Taylor.

Shelby co.—H. Galloway, A. N. Redmon.

Champaign co.—D. Lancaster.

Crawford co.—A. Allen.

New Albion—O. W. Carter.

Mercer co.—Rev. S. Jones.

Licking co.—F. J. Bailey.

Madison co.—A. Lewis.

Greenfield—A. S. Scott.

TRAVELING AGENTS.

Cincinnati, Rev. C. Stichel, Rev. M. M. Clark.

Logan co., Rev. M. T. Nussim.

Hannibal, Rev. W. C. Yancy.

Martinsburg, Rev. J. Thomas.

Putnam, Rev. T. Newman.

Johnson co., Rev. T. Newman.

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PALLADIUM OF LIBERTY.

"WE HOLD THESE TRUTHS TO BE SELF EVIDENT, THAT ALL MEN ARE CREATED FREE AND EQUAL."

VOL. I. COLUMBUS, O., WEDNESDAY, SEPTEMBER 18, 1844. NO. 30.

THE PALLADIUM OF LIBERTY.

D. JENKINS, Editor.

This paper will be published under the supervision of an Executive committee of seven persons. It shall be devoted to the interests of the colored people generally, and not to any exclusive of individuals.

All communications intended for the paper must be addressed to the Editor, post paid.

Terms—The paper will be published weekly at 75 cents per annum, to be paid invariably in advance.

Advertisements inserted conspicuously for one square or less, three insertions 75 cents, and each additional insertion 25 cents. A reasonable discount will be made on length, or yearly advancements.

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