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PALLADIUM OF LIBERTY.

"WE HOLD THESE TRUTHS TO BE SELF EVIDENT, THAT ALL MEN ARE CREATED FREE AND EQUAL."

COLUMBUS, O., WEDNESDAY, MAY 8, 1844.

VOL. 1.

COLUMBUS, O. WEINESDAY, MAY 8, 1844.

NO. 15.

THE PALLADIUM OF LIBERTY.
This paper will be published under the supervisor of an Executive committee of evera properties of the colored people generally, and not to any exclusive facilities of the colored people generally, and not to any exclusive facilities of the colored people generally, and not to any exclusive facilities of the colored people generally, and not to any exclusive facilities of the colored people generally, and not to any exclusive facilities of the colored people generally, and not to any exclusive must be addressed to the Editor. post post. Any person skilled government is exclusive for the properties of the colored people generally, and not to any exclusive entitled so more copy graits.

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COLUMBUS, WEDNESDAY, MAY 8.

We hold these truths to be self evident, the all men are created free and equal."

(POSTAGE — Postmasters are authorized to semit subscribers names and money free of charge. Our subscribers can see by this that they need not be at any expense to themselves, of us.

Distance of Fiorida.

A Public meeting has been called in St Augustine in favor of dividing Florida into two Territories, and come into the union as two States, (alare of course,) when they do come in. A memorial to Congress for that purpose tables aronased.

in. A memorial to Congress for that purpose has been proposed. Look out for another compromise. We sup-pose when Iowa and Wisconsin applies for ad mission, these Floridas will be ready for admis

pose when low and Wisconsin spokes for admission, these Ploridas will be ready for admission. Sirty thousand is only required to affect this olject. We ask what alstachder will not be willing to migrate for the purpose of obtainsion and this republic.

The people of the north would do well to keep a shre plook out in this matter, although it is easied we have nothing to do with slarery. But the most to do in this matter. Be cause we have the balance of power—the Korth can admit or reject, as the thinks proper. We hoph that those that are willing to access from the first thinks proper. We hoph that those that are willing to access the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the balance of power—the work of the cause we have the most of the cause we have the most of the cause we have the most of the cause of the cause

with us will give their views upon this subject.

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The agents will please to annex the amount of
their list, that we may send them their recipit through the paper.

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OFE E Fields is appointed to act as agent for the Second Baptist Church, of Columbus, to olicit donations for the payment of its build.

(C)—Elder A. E. Graham, formerly pastor of the Second Baptist Courch at Medison Indiana, by a unanimous call of the Second Baptist Church of this City has copsented to take the Pastoral charge, on the 13 h of June next,

6 LIMERTY ALMANAC.—This work is well to up by W. B. Jarvis, of this city, (Columbus Dhio.) Send in your orders, friends, only 6 sents a single copy, and one dollars worth of natter; this is glorious—save your fips, to buy nformation.

Cy Eld. A.E. Graham is authorized by the 2.

Baptist Church of Columbus, to act as an a gent in soliciting funds for the payment of their building.

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Saturdan Disiter.

J. E. SNODGRASS, EDITOR.

thoughts, free speech, frank avowals-se are the elements for the Truth to live in. By them she will triumph.

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